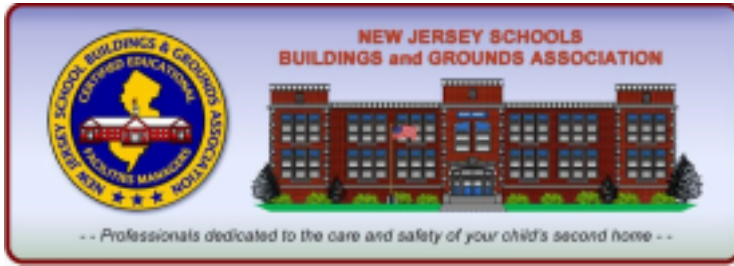


# New Jersey School Buildings and Grounds Association Northwest Chapter

*Certified Educational Facilities Managers*



**2024-2025 NJSBGA  
Northwest Chapter Officers**  
Joe Carlson, *President*  
Joe VanKirk, *Vice President*  
Glenn Miller, *Treasurer*  
Wayne DesJadon, *Secretary*  
Steven Ternosky, *Chairman*

## 2025 NJSBGA Northwest Chapter Scholarship Program Application

The Northwest Chapter of the New Jersey School Buildings and Grounds Association seeks to assist students who will continue their education by offering 10 (ten) \$1,000 scholarships to high school seniors in search of a Bachelor or Associates degree; or training in the Trades or Technology fields. The NJSBGA Northwest Chapter President and Chairman will conduct an award ceremony to make formal scholarship presentations to the selected candidates. The scholarship payment will be made to the accredited college or trade school upon proof of acceptance to the accredited college or trade school.

Individuals interested in being considered must complete all of the application materials listed below and submit all required documents by the submission deadline. All applications must be emailed no later than **Friday April 11, 2025. Please include this cover sheet.**

### **NJSBGA Scholarship Program Application Packet**

**Page 2 Applicant's Information**

**Page 3 Official High School Transcript and SAT/ACT Scores  
College Choice and Degree/Career Path**

**Page 4 Extracurricular Activities, Volunteer/Work  
Honors, Awards, or Recognitions  
NJSBGA Essay**

Two (2) letters of recommendation, from an administrator, counselor, teacher, employer, or clergy; **must accompany** your application, attesting to your character and deserving candidacy.

**Scholarship Committee Application Evaluation Tool = 100 points**

**Handwritten applications will not be accepted**

Financial need 25 points

SAT/ACT composite scores 20 points

Transcript; Grade Point Average 10 points

Curriculum Load 10 points

Extracurricular Activities, Volunteer/Work, Sports,

Honors, Awards, Recognitions, 10 points

Essay 25 points

**2025 NJSBGA Northwest Chapter Scholarship Program Application**  
**page 2**

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_  
\_\_\_\_\_  
(Town, State, Zip Code)

E-mail address: \_\_\_\_\_

Father's (Male Guardian) Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Place of employment (Workplace): \_\_\_\_\_

Mother's (Female Guardian) Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Place of employment (Workplace): \_\_\_\_\_

If you are the child of a parent or guardian employed in a school district that possesses a CEFM, Certified Educational Facilities Management Certification, Please indicate below.

School District \_\_\_\_\_ CEFM # \_\_\_\_\_

**Please indicate your family's adjusted gross income from their last filed tax return:**

**Financial Need:** - Under \$15,000 \_\_\_\_\_ \$15,000 to \$20,000 \_\_\_\_\_ \$20,000 to \$25,000 \_\_\_\_\_  
\$25,000 to \$35,000 \_\_\_\_\_ \$35,000 to \$45,000 \_\_\_\_\_ \$45,000 to \$60,000 \_\_\_\_\_  
\$60,000 to \$75,000 \_\_\_\_\_ \$75,000 to \$90,000 \_\_\_\_\_ \$90,000 to \$105,000 \_\_\_\_\_  
\$105,000 to \$120,000 \_\_\_\_\_ Over \$120,000 \_\_\_\_\_

Total number of family members living at home: \_\_\_\_\_

Number of dependent children at home: \_\_\_\_\_ Ages: \_\_\_\_\_

Number of dependents attending college/post-secondary, including yourself: \_\_\_\_\_

Other financial considerations, which need to be noted:

\_\_\_\_\_  
**Student Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Parent/Guardian Signature**

**2025 NJSBGA Northwest Chapter Scholarship Program Application**  
**page 3**

**Please request your school Principal, Counselor, or Admissions Office provide the information requested in Parts I, II, and III.**

APPLICANT’S NAME:

\_\_\_\_\_  
Name of High School: \_\_\_\_\_  
Town: \_\_\_\_\_ NJ County: \_\_\_\_\_ Zip Code \_\_\_\_\_

**I. CUMULATIVE HIGH SCHOOL GRADE POINT AVERAGE:**

\_\_\_\_\_ (GPA based on a 4.0 point system-inclusive of fall 2024 grades.

**If other than 4.0 GPA system is used, indicate 4.0 equivalency or point system.**

**Attach a copy of official transcript from high school, must be included with application**

**COLLEGE ENTRANCE EXAMINATION SCORE:** (one must be completed)

ACT \_\_\_\_\_ SAT \_\_\_\_\_

**Attach a copy of official scores, must be included with application**

**II. Date of High School Scholarship, Awards, or Recognition Ceremony:**

\_\_\_\_\_  
**School Ceremony Contact Information:**

Name/Title: \_\_\_\_\_

Phone number: \_\_\_\_\_

Email: \_\_\_\_\_

**III. Attach two (2) Letters of Recommendation attesting to the applicant’s character from an Administrator, Counselor, Teacher, Employer, or Clergy.**

\_\_\_\_\_  
Signature – Principal – Counselor – Admissions Officer      Title

\_\_\_\_\_  
Printed Name      Date

**IV. COLLEGE CHOICE (To be completed by Applicant):**

College(s) to which you have applied (list in preference):	Annual Tuition:
1. _____	\$ _____
2. _____	\$ _____
3. _____	\$ _____

**ACCREDITED TECH or TRADE SCHOOL**

1. \_\_\_\_\_ \$ \_\_\_\_\_

Anticipated Degree/Career Path: \_\_\_\_\_

**V. EXTRA CURRICULAR ACTIVITIES, VOLUNTEER/WORK**

**Please attach additional sheet or student resume for the following;**

- A. Athletics/Sports:
- B. Business/Leadership;
- C. Arts/Music/Drama:
- D. Humanitarian/Social/Volunteer work:
- E. Religious
- F. Work Experience:
- G. Additional honors, Awards, Recognitions,  
Extra curricular activities,

**VI. ESSAY - Please submit as an attachment**

**Please respond to the following essay topic in a minimum of 250 words**

***“Why a clean, well maintained, and safe school environment; plays an important role in a student’s education; and contributes to their health and well being.”***

*The sponsors of this scholarship program currently hold or are retired from school management positions in custodial, maintenance, or operational services. We wish you the best in your educational and future endeavors.*

**Email to: [sternoskyLT@gmail.com](mailto:sternoskyLT@gmail.com)**

**Applications must be submitted no later than Friday April 11, 2025.**

**Handwritten applications will not be accepted**