



Sussex County Chamber of Commerce
Scholarship Announcement

About the Scholarships:

Five scholarships for the 2025-2026 school year will be awarded to Sussex County residents.

Funding for the Scholarships:

Funding for the scholarships comes from Sussex County Chamber of Commerce's events.

Applications:

Scholarship applications are available at www.sussexcountycommerce.org and at the Chamber office (inside the Chase Bank Building) at 120 Hampton House Road, Newton, or by calling the Chamber office at 973-579-1811.

Application deadline:

Applications must be received by
FRIDAY, APRIL 11, 2025 BY 4:00 P.M. - No exceptions!





2025 SUSSEX COUNTY CHAMBER OF COMMERCE SCHOLARSHIP APPLICATION FORM

NAME _____ PHONE _____ DATE _____

ADDRESS _____ CITY _____ STATE/ZIP _____

EMAIL _____

HOUSEHOLD: # OF ADULTS _____ # OF CHILDREN UNDER 21 _____

COLLEGE, TECHNICAL SCHOOL OR OTHER EDUCATIONAL INSTITUTION YOU APPLIED TO OR PLAN TO ATTEND:

MAJOR/MINOR OR CAREER PATH _____

ANNUAL COST OF TUITION _____

ANNUAL ROOM & BOARD EXPENSES _____

OTHER SOURCES OF FINANCIAL AID (SOME INFORMATION SHOULD BE PROVIDED):

Sources of Financial Aid: Please include FAFSA* and/or information below.

1. How much will your family provide? _____
2. How much will you, the applicant, personally provide? _____
3. How much will your employer provide? _____
4. Do you anticipate receiving any scholarships/grants? If so, how much? _____
5. Do you anticipate needing student loans and if so, how much will you need? _____

*If your financial circumstances have changed and the FAFSA no longer accurately represents your financial situation, please include a brief explanation with the FAFSA form. A representative from the Chamber may contact you for clarification and/or for documentation verifying your current financial circumstances.

PROCEDURE:

MAIL 2 COMPLETED HARD COPIES OF ALL ITEMS LISTED BELOW WITH YOUR APPLICATION FORM:

- ❖ A ONE-PAGE NARRATIVE SUMMARIZING YOUR NEED AND ASPIRATIONS
- ❖ SEALED OFFICIAL SCHOOL TRANSCRIPT (**Sealed hard copies only... no email copies accepted**)
- ❖ WORK RECORD AND RESUME FOR THE PREVIOUS TWO YEARS (if applicable)
- ❖ ONE (1) LETTER OF REFERENCE (OPTIONAL) from any of the following: School Administrator, Teacher, Counselor, Dean, Clergy, Employer, Community figure.

**THESE FUNDS ARE FOR TUITION ONLY for the school year September 2025 through June 2026.
FUNDS WILL BE PAID DIRECTLY TO THE INSTITUTION AND MUST BE USED WITHIN THE YEAR
GRANTED. IF NOT USED, MONEY WILL BE FORFEITED BACK TO THE SCHOLARSHIP FUND.

Signature

Date

RETURN ALL INFORMATION TO SUSSEX COUNTY CHAMBER OF COMMERCE, 120 HAMPTON HOUSE ROAD, NEWTON, NJ 07860.
DEADLINE FOR RECEIPT OF APPLICATIONS IS THE CLOSE OF BUSINESS FRIDAY, APRIL 11, 2025 BY 4:00 P.M. SHARP, NO EXCEPTIONS. QUESTIONS? CALL 973-579-1811, or mail@sussexcountycommerce.org. THIS FORM MAY BE DUPLICATED.

SCHOLARSHIP AWARDS

1ST Award - \$1500.00

2nd Award - \$1,500.00

3rd Award - \$1,000.00

4th Award - \$ 500.00

5th Award - \$ 500.00

6^h Award - \$ 500.00

7th Award - \$500.00**

**Reserved for a student attending Sussex County Community College

NAME: Sussex County Chamber of Commerce
Educational Scholarship Fund
Multiple Awards for school year 2025-2026

PURPOSE: The awards shall be used to further each recipient's education at a college, professional, technical, vocational or business school that will result in enhancing the recipient's marketability in the business community. Business refers to all careers listed in the U.S. Govt. Dictionary of Occupational Titles.

ELIGIBILITY:

1. Sussex County resident.
2. Seeking or pursuing full-time post-secondary education.
3. Demonstrates need.
4. Has consistently demonstrated the following qualities in school, in the community, or on the job: Student should possess a good attitude, excellent attendance record, enthusiasm, reliability, punctuality, community involvement, a good work ethic, and a successful academic record.

PROCEDURE:

Submit the following to the Sussex County Chamber of Commerce:

MAIL 2 COMPLETED HARD COPIES OF ALL ITEMS LISTED BELOW WITH YOUR APPLICATION FORM:

- ❖ **A ONE-PAGE NARRATIVE SUMMARIZING YOUR NEED AND ASPIRATIONS**
- ❖ **SEALED OFFICIAL SCHOOL TRANSCRIPT (Sealed hard copies only... no email copies accepted)**
- ❖ **WORK RECORD AND RESUME FOR THE PREVIOUS TWO YEARS (if applicable)**
- ❖ **ONE (1) LETTER OF REFERENCE (OPTIONAL) from any of the following: School Administrator, Teacher, Counselor, Dean, Clergy, Employer, Community figure.**

DEADLINE:

Completed applications must be received by close of business **FRIDAY, April 11, 2025 by 4:00 P.M.** sharp. No exceptions will be made to this deadline.

The Sussex County Chamber of Commerce office is located at:

120 Hampton House Road, Newton, NJ 07860 (inside the Chase Bank Building on Rt. 206 N)

Phone: (973) 579-1811

Email: mail@sussexcountychamber.org