



## Walter P. Krichling, Jr.

### Trade, Vocational, or Career & Technical Education Program Philanthropic Fund Scholarship for 2025

1. This award is for \$1,000 for one year (renewable for one consecutive year, if applicable) to a student who:
  - a. Will graduate from a New Jersey public high school this year, including vocational-technical and public charter schools.
  - b. Has been accepted to a trade school/vocational program to earn certification in a vocational field of work.
  - c. Has a cumulative grade point average (GPA) of 2.3 or higher.
2. The applicant must submit two (2) copies of the completed items, a through e, each stapled as a set:
  - a. The completed 2025 scholarship application form.
  - b. A high school transcript and school profile, both provided by the guidance counselor.
  - c. A brief essay illuminating your goals and interests to further your education beyond high school; typed, double-spaced in a 14 pt. font; not to exceed 2 pages or 500 words. **(This statement weighs heavily in the committee's scoring of applicants.)**
  - d. A list of extra-curricular activities, athletics, honors, community services and employment, on the form provided.
  - e. Two letters of recommendation, at least one of which is from a teacher at the high school.
3. **All information must be postmarked on or before February 28, 2025.**

**NOTE:** A student may apply for only one (1) NJREA Scholarship (Allen/Hickman, Aug, or Krichling).
4. A recipient who has demonstrated success in his/her trade school program may apply for a renewal of the scholarship for the second year, if applicable. A transcript from the trade school and a personal report of the year's activities and verification of payment to continue the program are required.
5. The scholarship recipient will be notified by the Scholarship Committee Chair of the award by April 10, 2025. Please do not call the NJREA office for updates.
6. **Mail to:**  
NJREA Krichling Scholarship  
PO Box 1211  
Trenton, New Jersey 08607-1211



# Walter P. Krichling, Jr.

## Trade, Vocational, or Career & Technical Education Program Philanthropic Fund Scholarship for 2025

Applicant's name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City / State / Zip: \_\_\_\_\_  
Email: \_\_\_\_\_  
SAT Scores: R: \_\_\_\_\_ M: \_\_\_\_\_

Date: \_\_\_\_\_  
County: \_\_\_\_\_  
Applicant's Cell #: (\_\_\_\_) \_\_\_\_\_  
Date of birth: \_\_\_\_\_  
ACT Scores: \_\_\_\_\_

### Father (or guardian)

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
City / State / Zip: \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_

### Mother (or guardian)

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
City / State / Zip: \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_

### Trade/Vocational Programs applied to:

- |          |  |
|----------|--|
| 1. _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2. _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3. _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4. _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 5. _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No |

Accepted:

Will attend: \_\_\_\_\_

Annual Tuition: \$ \_\_\_\_\_

Address: \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

Career choice: \_\_\_\_\_

By submitting this application, I certify that I am the person who wrote and edited this material.

\_\_\_\_\_  
Signature

**Send this form - along with all of the required information - by February 28, 2025 to:**

NJREA Krichling Scholarship  
PO Box 1211, Trenton, New Jersey 08607-1211

2217 - 9/16/2024



# Scholarship Activity Sheet

NAME LAST:	FIRST:	MIDDLE:
---------------	--------	---------

## AWARDS & HONORS

AWARD	GRADES INVOLVED	REASON FOR AWARD
<i>Example:</i> Principal's Honor Roll	9 10, 11, 12	GPA of 3.5 or above

## ATHLETICS

TEAM	GRADES INVOLVED	POSITION / LEADERSHIP ROLE
<i>Example:</i> Soccer	9 10, 11, 12	Grade 9 – Team Member; Grade 10 - Team Captain

## EXTRA-CURRICULAR ACTIVITIES: Any involvement with clubs/organizations (in or out of school)

ORGANIZATION / CLUB	GRADES INVOLVED	POSITION / LEADERSHIP ROLE
<i>Example:</i> Spanish Club	9 10, 11, 12	Secretary

This form may be duplicated.

# Scholarship Activity Sheet

NAME LAST:	FIRST:	MIDDLE:	
<b>COMMUNITY SERVICE</b>			
JOB / VOLUNTEER	GRADES INVOLVED	NAME OF ESTABLISHMENT	DESCRIPTION
<i>Example:</i> Volunteer	9 10, 11, 12	Local Public Library	Garden Clean-up
<b>WORK EXPERIENCE</b>			
EMPLOYER	GRADES INVOLVED	JOB TITLE / POSITION	DUTIES
<i>Example:</i> Staples	9 10, 11, 12	Sales Associate	Assist customers locating purchases and check-out

The above information is true and accurate to the best of my knowledge.	
<i>Signature</i>	Date